

Club Health Assessment for District 13 OH7 through November 2022

| Club Number | Club Name | Charter Date | | Current Member Me | YTD | YTD | YTD | YTD | | | ī | | | | | Mandha | | Donations |
|----------------|---------------------------------|-----------------|--|--------------------------------------|-----|-----|-----|--|----------|---|------------------------------------|--|-----------------------|---|--|--|--------------------|-------------------------------|
| | | | | Count A | | | Net | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the If officers than do not have an active | 12 months | 8 | |
| Clubs le | ess than two years ol | ld | | | | | | | | | | | | | | | | |
| 149635 Sc | outh Point Chesapeake | 01/25/2022 | Active | 26 | 2 | 4 | -2 | -7.14% | 0 | 0 | 1 | | 2 | R | VP,SC | 2 | | \$20.00 |
| Clubs m | ore than two years o | old | | | | | | | | | | | | | | | | |
| 5603 Al | LEXANDER L C | 12/21/1971 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | N | SC | 8 | | \$250.00 |
| 5604 A | MANDA | 05/01/1958 | Active | 15 | 2 | 0 | 2 | 15.38% | 15 | | 0 | | | N | M,SC | 7 | | \$50.00 |
| 5605 AT | THENS | 03/18/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | N | SC | 0 | | |
| Exc 5607 Bi | Award (06/30/2017) ELPRE | 01/28/1953 | Active | 13 | 0 | 3 | -3 | -18.75% | 5 12 | 19 | 1 | | 4 | | M,VP,SC | 0 | | |
| 5608 BI | EVERLY | 05/28/1945 | Active | 33 | 1 | 2 | -1 | -2.94% | 36 | 15 | 0 | | | N | M,VP | 0 | | \$575.00 |
| 5610 C | ARROLL | 10/25/1946 | Active | 10 | 2 | 4 | -2 | -16.67% | 5 17 | 16 | 1 | | 2 | N | | 1 | | \$500.00 |
| 53587 C | ARROLL BLOOM | 08/15/1992 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | | N | | 1 | | \$672.50 |
| | Award (06/30/2017) ENTERBURG | 07/26/1944 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 39 | | 16 | | T,M,VP,SC | 9 | | \$100.00 |
| 5612 CI | HAUNCEY DOVER L C | 10/15/1970 | Active | 11 | 0 | 2 | -2 | -15.38% | 5 13 | 24 | 2 | | | N | P,T,M,VP,SC | 12 | | |
| 5613 CI | HESTERHILL | 01/13/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | N | P,M,VP,SC | 1 | | |
| 5564 C | OAL GROVE | 08/19/1946 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 15 | | 6 | | M,VP,SC | 7 | | |
| 5615 D | ANVILLE | 04/18/1939 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 34 | | 19 | | P,M,VP,SC | 12 | | |
| 5616 DI | UNCAN FALLS PHILO | 08/14/1953 | Active | 43 | 0 | 0 | 0 | 0.00% | 45 | | 5 | | | N | M,SC | 1 | | |
| 5624 E | AST KNOX L C | 10/26/1971 | Active | 12 | 1 | 0 | 1 | 9.09% | 5 12 | | 0 | | 7 | | M,VP,SC | 0 | | \$250.00 |
| 5617 E | ΓΝΑ | 09/15/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 6 | R | P,M,SC | 7 | | |
| 5618 FF | RAZEYSBURG | 09/29/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | R | P,SC | 0 | | \$222.00 |
| 5619 FF | REDERICKTOWN | 05/02/1938 | Active | 14 | 0 | 2 | -2 | -12.50% | 18 | 45 | 3 | | 9 | R | P,M,VP,SC | 6 | | \$50.00 |
| 5567 G | ALLIPOLIS | 08/13/1956 | Active | 29 | 5 | 1 | 4 | 16.00% | 27 | 9 | 1 | | | N | SC | 1 | | \$1,000.00 |
| 5621 G | LENFORD | 04/10/1962 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | | | P,T,VP,SC | 4 | | \$550.00 |
| 5622 HI | EATH | 01/19/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | | M,VP,SC | 4 | | \$100.00 |
| Exc | Award (06/30/2018) | | | İ | | | | | | | | | | | | | | j |



Club Health Assessment for District 13 OH7 through November 2022

| AVTERNATIO | MAL | | Status | _ | | Me | embe | rship | | | _ | | Finance | LCIF | | | | |
|----------------|----------------------------|-----------------|--|--------------------------------------|---------|----|------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | , | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year in appears i | repeat | | Notes the officers than do not have an active | 12 month | \$ | |
| 5623 H | EBRON | 01/30/1941 | Active | 24 | 1 | 1 | 0 | 0.00% | 24 | 0 | 2 | | 3 | R | S,M | 7 | 90+ Days | |
| 5573 IR | CONTON | 12/19/1923 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 9 | | | N | S,M,VP,SC | 1 | | |
| 5574 JA | ACKSON | 04/27/1932 | Active | 42 | 2 | 1 | 1 | 2.44% | 40 | 0 | 0 | | | N | sc | 0 | | \$500.00 |
| 5626 LA | ANCASTER | 08/25/1939 | Active | 31 | 0 | 2 | -2 | -6.06% | 35 | 23 | 0 | | 21 | | VP,SC | 10 | | \$250.00 |
| 5627 LA | ANCASTER TARHE | 12/14/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 6 | | 3 | R | SC | 10 | | |
| 5628 LI | CKING VALLEY L C | 05/21/1970 | Active | 56 | 0 | 0 | 0 | 0.00% | 56 | | 1 | | | ΙP | P,M,SC | 0 | | \$850.00 |
| 5629 LII | MESTONE VALLEY | 03/19/1954 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 5 | | M,VP,SC | 0 | | |
| 5631 M | ARIETTA NOON | 10/13/1924 | Active | 54 | 3 | 1 | 2 | 3.85% | 45 | 32 | 0 | | | N | SC | 0 | | \$850.00 |
| 5633 M | ILLERSPORT | 06/06/1946 | Active | 107 | 10 | 6 | 4 | 3.88% | 95 | 10 | 0 | | | N | | 0 | | \$3,600.00 |
| Exc | Award (06/30/2018, 06/30/2 | 022) | | | | | | | | | | | | | | | | |
| 5635 M | OUNT VERNON | 09/17/1970 | Active | 18 | 0 | 2 | -2 | -10.00% | 19 | 2 | 1 | | | | M,VP,SC | 8 | | |
| 5637 N | EWARK | 06/30/1920 | Active | 54 | 1 | 2 | -1 | -1.82% | 56 | 6 | 0 | | | N | M,SC | 8 | | \$200.00 |
| 5640 PA | ATASKALA | 08/17/1948 | Active | 38 | 3 | 2 | 1 | 2.70% | 37 | 7 | 0 | | | N | SC | 3 | 90+ Days | |
| 5641 PI | CKERINGTON | 09/19/1946 | Active | 64 | 2 | 4 | -2 | -3.03% | 65 | 6 | 0 | | 2 | N | M,SC | 0 | 90+ Days | \$2,210.00 |
| 5642 PC | OMEROY MIDDLEPORT | 01/03/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | | R | P,M,VP,SC | 10 | | |
| 5643 R | OSEVILLE | 12/07/1939 | Active | 6 | 0 | 2 | -2 | -25.00% | 8 | 25 | 5 | | 10 | | S,T,M,VP,SC | 9 | | |
| 5644 RI | USHVILLE UNION | 04/05/1951 | Active | 42 | 0 | 3 | -3 | -6.67% | 50 | 55 | 1 | | | N | T,SC | 0 | | \$700.00 |
| 5645 SC | CENIC HILLS L C | 04/05/1967 | Active | 15 | 0 | 3 | -3 | -16.67% | 18 | 24 | 0 | | | N | SC | 2 | | \$200.00 |
| 5646 S0 | OMERSET | 11/29/1948 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 15 | | 7 | | 9 | | P,T,M,VP,SC | 12 | | |
| 5648 SF | PRINGFIELD TOWNSHIP | 04/15/1957 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 9 | | M,VP,SC | 3 | | \$300.00 |
| 5649 SI | UMMIT STATION | 05/18/1966 | Active | 16 | 0 | 2 | -2 | -11.11% | 16 | 4 | 0 | | | N | M,VP,SC | 2 | | \$550.00 |
| 42384 TH | HE PLAINS | 03/31/1983 | Active | 20 | 0 | 1 | -1 | -4.76% | 27 | 13 | 1 | | | N | T,SC | 13 | | \$100.00 |
| 5650 TH | HORNVILLE | 05/11/1951 | Active | 24 | 1 | 0 | 1 | 4.35% | 25 | | 0 | | | N | T,SC | 0 | | |
| 5496 W | ARSAW | 03/22/1955 | Active(1) | 41 | 2 | 5 | -3 | -6.82% | 59 | 33 | 3 | | 2 | | M,VP,SC | 10 | | |
| 5597 W | ELLSTON | 06/22/1932 | Active | 20 | 4 | 1 | 3 | 17.65% | 15 | 18 | 0 | | 9 | | P,VP,SC | 0 | | \$1,246.00 |



Club Health Assessment for District 13 OH7 through November 2022

| ************************************** | Status | Status Membership | | | | | | | | | | Reports | | | | | | | |
|--|-----------------|--|--------------------------------------|---|---|----|--|----------|---|--------|---|-----------------------|---|---------------|--|--------------------|--|--|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net los is greate than 20% appears | er % | | months | When 3 more tha one yea in appears | n of r repeat | | officers that | If no report to 12 months eappears in red | , | | | |
| 5498 WEST LAFAYETTE | 04/14/1958 | Active | 21 | 0 | 3 | -3 | -12.509 | % 24 | 26 | 1 | | 4 | N | P,M,SC | 7 | | | | |
| 5651 WEST MUSKINGUM L C | 03/19/1970 | Active | 14 | 0 | 0 | 0 | 0.009 | % 14 | | 46 | | 4 | | P,M,VP,SC | 7 | | | | |
| 66934 ZANESVILLE HOST | 12/11/2002 | Active | 8 | 0 | 1 | -1 | -11.119 | % 9 | 20 | 0 | | | | M,VP,SC | 4 | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | | |
|------------------------------------|--------------|-----------------|------|--------------------------------------|----------------|--------------|----------------------|---------------------------|-------------------------------------|--|---------------------|-------------|---|---|--|---|---|-----------|--------|----------|-----------------|
| 5630 | LOGA | N | | 08/ | 21/195 | 6 Ca | ancelled | (8*) | 06/29/2022 | | | | | | | | | | | | |
| 5638 | NEW | CONCORD | | 12/ | 17/195 | 3 C a | ancelled | (6*) | 08/29/2021 | | | | | | | | | | | | |
| 106729 | NOBL | E COUNTY | | 10/ | 13/200 | 9 C a | ancelled | (6*) | 12/29/2021 | | | | | | | | | | | | |
| 105029 | RIO G | RANDE | | 03/ | 17/200 | 9 C a | ancelled | (8*) | 02/28/2022 | | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | Cancelled Clubs | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less tha 20 | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled | d Lost | Non-Fina | d for incial |
| 48 | 0 | 0 | 0 | 1,214 | 42 | 60 | -18 | -1.46% | 1,235 | 25 | 46% | 27% | 0% | 6% | 0 | 0% | 0 | 0 | 0 |) (| 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.